

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
e-mail: dirs-nchm@nic.in

**DATE SHEET**

**EVEN END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2025-26**

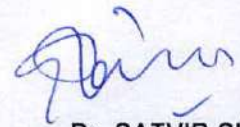
**2-YEAR M.Sc. HA - SEMESTER - II**

**(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code | Subject                                | Duration | From     | To       |
|-------------------------|--------------|--|----------|----------|----------|
| 11.05.2026<br>MONDAY    | MHA801       | STRATEGIC MANAGEMENT                   | 03 HRS.  | 09.30 AM | 12.30 PM |
| 12.05.2026<br>TUESDAY   | MHA802       | EMPLOYEE & MANAGEMENT RELATIONS        | 03 HRS.  | 09.30 AM | 12.30 PM |
| 13.05.2026<br>WEDNESDAY | MHA803       | BUSINESS ETHICS                        | 03 HRS.  | 09.30 AM | 12.30 PM |
| 14.05.2026<br>THURSDAY  | MHA804       | ORGANISATIONAL BEHAVIOUR & DEVELOPMENT | 03 HRS.  | 09.30 AM | 12.30 PM |
| 15.05.2026<br>FRIDAY    | MHA805       | FINANCIAL REPORTING & ANALYSIS         | 03 HRS.  | 09.30 AM | 12.30 PM |



Dated: 27<sup>th</sup> January 2026

  
**Dr. SATVIR SINGH**  
**DIRECTOR (STUDIES)**

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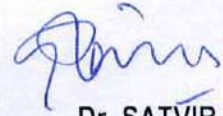
**EVEN END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2025-26**

**1 ½ YEAR POST GRADUATE DIPLOMA IN  
ACCOMMODATION OPERATIONS & MANAGEMENT - SEMESTER - II**

**(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code | Subject                     | Duration | From     | To       |
|-------------------------|--------------|-----------------------------|----------|----------|----------|
| 11.05.2026<br>MONDAY    | AOM24        | HOTEL ACCOUNTANCY & COSTING | 03 HRS.  | 09:30 AM | 12:30 PM |
| 12.05.2026<br>TUESDAY   | AOM21        | ACCOMMODATION MANAGEMENT    | 03 HRS.  | 09:30 AM | 12:30 PM |
| 13.05.2026<br>WEDNESDAY | AOM22        | FRONT OFFICE MANAGEMENT     | 03 HRS.  | 09:30 AM | 12:30 PM |
| 14.05.2026<br>THURSDAY  | AOM23        | INTERIOR DECORATION         | 03 HRS.  | 09:30 AM | 12:30 PM |
| 15.05.2026<br>FRIDAY    | AOM25        | BUSINESS COMMUNICATION      | 02 HRS.  | 09:30 AM | 11:30 AM |



  
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**END TERM EXAMINATIONS - ACADEMIC YEAR 2025-26**

**1 ½ YEAR DIPLOMA COURSE IN FOOD PRODUCTION  
(FOR REGULAR & RE-APPEAR CANDIDATES ONLY)**

| Date & Day              | Subject Code    | Subject              | Duration | From     | To       |
|-------------------------|-----------------|----------------------|----------|----------|----------|
| 04.05.2026<br>MONDAY    | DCS-01          | HYGIENE & SANITATION | 02 HRS.  | 09:30 AM | 11:30 AM |
| 05.05.2026<br>TUESDAY   | DCS-02          | FOOD COSTING         | 02 HRS.  | 09:30 AM | 11:30 AM |
| 06.05.2026<br>WEDNESDAY | DFP-01          | COOKERY              | 03 HRS.  | 09:30 AM | 12:30 PM |
| 07.05.2026<br>THURSDAY  | DFP-02          | LARDER               | 02 HRS.  | 09:30 AM | 11:30 AM |
| 08.05.2026<br>FRIDAY    | DFP-04          | COMMODITIES          | 02 HRS.  | 09:30 AM | 11:30 AM |
| 09.05.2026              | <b>SATURDAY</b> |                      |          |          |          |
| 10.05.2026              | <b>SUNDAY</b>   |                      |          |          |          |
| 11.05.2026<br>MONDAY    | DFP-03          | NUTRITION            | 02 HRS.  | 09:30 AM | 11:30 AM |

**1 ½ YEAR DIPLOMA COURSE IN FOOD & BEVERAGE SERVICE  
(FOR REGULAR & RE-APPEAR CANDIDATES ONLY)**

| Date & Day              | Subject Code | Subject                 | Duration | From     | To       |
|-------------------------|--------------|-------------------------|----------|----------|----------|
| 04.05.2026<br>MONDAY    | DCS-01       | HYGIENE & SANITATION    | 02 HRS.  | 09:30 AM | 11:30 AM |
| 05.05.2026<br>TUESDAY   | DFB-01       | FOOD SERVICE            | 03 HRS.  | 09:30 AM | 12:30 PM |
| 06.05.2026<br>WEDNESDAY | DCS-03       | BUSINESS COMMUNICATION  | 02 HRS.  | 09:30 AM | 11:30 AM |
| 07.05.2026<br>THURSDAY  | DFB-02       | BEVERAGE SERVICE        | 03 HRS.  | 09:30 AM | 12:30 PM |
| 08.05.2026<br>FRIDAY    | DFB-03       | FOOD & BEVERAGE CONTROL | 02 HRS.  | 09:30 AM | 11:30 AM |

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**END TERM EXAMINATIONS - ACADEMIC YEAR 2025-26**

**1 ½ YEAR DIPLOMA COURSE IN FRONT OFFICE OPERATIONS  
(FOR REGULAR & RE-APPEAR CANDIDATES ONLY)**

| Date & Day                      | Subject Code  | Subject                       | Duration       | From            | To              |
|---------------------------------|---------------|-------------------------------|----------------|-----------------|-----------------|
| 04.05.2026<br>MONDAY            | DFO-01        | FRONT OFFICE OPERATION        | 03 HRS.        | 09:30 AM        | 12:30 PM        |
| 05.05.2026<br>TUESDAY           | DFO-02        | PRINCIPLES OF ACCOUNTS        | 03 HRS.        | 09:30 AM        | 12:30 PM        |
| <b>06.05.2026<br/>WEDNESDAY</b> | <b>DCS-03</b> | <b>BUSINESS COMMUNICATION</b> | <b>02 HRS.</b> | <b>09:30 AM</b> | <b>11:30 AM</b> |
| 07.05.2026<br>THURSDAY          | DFO-03        | HOTEL ACCOUNTS                | 03 HRS.        | 09:30 AM        | 12:30 PM        |

**1 ½ YEAR DIPLOMA COURSE IN HOUSEKEEPING  
(FOR REGULAR & RE-APPEAR CANDIDATES ONLY)**

| Date & Day                      | Subject Code  | Subject                         | Duration       | From            | To              |
|---------------------------------|---------------|---------------------------------|----------------|-----------------|-----------------|
| <b>04.05.2026<br/>MONDAY</b>    | <b>DCS-01</b> | <b>HYGIENE &amp; SANITATION</b> | <b>02 HRS.</b> | <b>09:30 AM</b> | <b>11:30 AM</b> |
| 05.05.2026<br>TUESDAY           | DHK-01        | HOUSEKEEPING OPERATION          | 03 HRS.        | 09:30 AM        | 12:30 PM        |
| <b>06.05.2026<br/>WEDNESDAY</b> | <b>DCS-03</b> | <b>BUSINESS COMMUNICATION</b>   | <b>02 HRS.</b> | <b>09:30 AM</b> | <b>11:30 AM</b> |
| 07.05.2026<br>THURSDAY          | DHK-02        | INTERIOR DECORATION             | 03 HRS.        | 09:30 AM        | 12:30 PM        |
| 08.05.2026<br>FRIDAY            | DHK-03        | HOTEL MAINTENANCE               | 02 HRS.        | 09:30 AM        | 11:30 AM        |



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**1 ½ YEAR DIPLOMA COURSE IN BAKERY & CONFECTIONERY**

**(FOR REGULAR & RE-APPEAR CANDIDATES ONLY)**

| Date & Day              | Subject Code | Subject              | Duration | From     | To       |
|-------------------------|--------------|----------------------|----------|----------|----------|
| 04.05.2026<br>MONDAY    | DCS-01       | HYGIENE & SANITATION | 02 HRS.  | 09:30 AM | 11:30 AM |
| 05.05.2026<br>TUESDAY   | DCS-02       | FOOD COSTING         | 02 HRS.  | 09:30 AM | 11:30 AM |
| 06.05.2026<br>WEDNESDAY | DBC-01       | BAKERY               | 03 HRS.  | 09:30 AM | 12:30 PM |
| 07.05.2026<br>THURSDAY  | DBC-02       | CONFECTIONERY        | 03 HRS.  | 09:30 AM | 12:30 PM |
| 08.05.2026<br>FRIDAY    | DBC-03       | COMMODITIES          | 02 HRS.  | 09:30 AM | 11:30 AM |



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**EVEN END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2025-26**

**1 ½ YEAR CRAFTSMANSHIP CERTIFICATE COURSE IN  
FOOD PRODUCTION & PATISSERIE - SEMESTER - II**

**(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day             | Subject Code   | Subject                  | Duration | From     | To       |
|------------------------|----------------|--------------------------|----------|----------|----------|
| 11.05.2026<br>MONDAY   | CFPP21         | COOKERY & LARDER – II    | 02 HRS.  | 09:30 AM | 11:30 AM |
| 12.05.2026<br>TUESDAY  | CFPP24         | BAKERY & PATISSERIE - II | 02 HRS.  | 09:30 AM | 11:30 AM |
| <b>13.05.2026</b>      | <b>NO EXAM</b> |                          |          |          |          |
| 14.05.2026<br>THURSDAY | CFPP26         | COSTING                  | 02 HRS.  | 09:30 AM | 11:30 AM |


**6 MONTHS CRAFTSMANSHIP CERTIFICATE COURSE IN  
FOOD & BEVERAGE SERVICE - BATCH- II**

**(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day             | Subject Code   | Subject          | Duration | From     | To       |
|------------------------|----------------|------------------|----------|----------|----------|
| 12.05.2026<br>TUESDAY  | CFBS 01        | FOOD SERVICE     | 03 HRS.  | 09:30 AM | 12:30 PM |
| <b>13.05.2026</b>      | <b>NO EXAM</b> |                  |          |          |          |
| 14.05.2026<br>THURSDAY | CFBS 02        | BEVERAGE SERVICE | 03 HRS.  | 09:30 AM | 12:30 PM |



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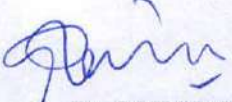
**6 MONTHS CERTIFICATE COURSE IN  
PROFESSIONAL BARTENDING**

**(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code | Subject                | Duration | From     | To       |
|-------------------------|--------------|------------------------|----------|----------|----------|
| 20.04.2026<br>MONDAY    | CPBT-01      | BEVERAGE BASICS        | 03 HRS.  | 09.30 AM | 12.30 PM |
| 21.04.2026<br>TUESDAY   | CPBT-02      | BAR OPERATIONS         | 02 HRS.  | 09.30 AM | 11.30 AM |
| 22.04.2026<br>WEDNESDAY | CPBT-03      | BEVERAGE<br>MANAGEMENT | 02 HRS.  | 09.30 AM | 11.30 AM |



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