

**NATIONAL COUNCIL FOR HOTEL MANAGEMENT & CATERING TECHNOLOGY, NOIDA  
ACADEMIC CALENDAR 2023-24**

**M.Sc. IN HOSPITALITY ADMINISTRATION**

**SEMESTER - I**

Schedule	From	To	Weeks
Teaching	07.08.2023	01.12.2023	17
End-Term Examinations	04.12.2023	08.12.2023	01

**SEMESTER - II**

Schedule	From	To	Weeks
Teaching	11.12.2023	22.12.2023	02
Winter Break	25.12.2023	05.01.2024	02
Teaching	08.01.2024	19.04.2024	15
End-Term Examinations	22.04.2024	26.04.2024	01
Pre-Research Exposure (*05 weeks of mentorship anytime during this period of 10 weeks - rest Vacation)	29.04.2024	05.07.2024	10*  (05 Mentorship)

**SEMESTER - III**

Schedule	From	To	Weeks
Teaching	17.07.2023	10.11.2023	17
Exam Preparatory	13.11.2023	17.11.2023	01
End-Term Examinations	20.11.2023	24.11.2023	01

**SEMESTER - IV**

Schedule	From	To	Weeks
Teaching	27.11.2023	22.12.2023	04
Vacation	25.12.2023	05.01.2024	02
Teaching	08.01.2024	05.04.2024	13
Exam Preparatory	08.04.2024	12.04.2024	01
End-Term Examinations	15.04.2024	19.04.2024	01



*Satvir Singh*

SATVIR SINGH  
DIRECTOR (STUDIES)  
29<sup>th</sup> March 2023

**NATIONAL COUNCIL FOR HOTEL MANAGEMENT & CATERING TECHNOLOGY, NOIDA  
ACADEMIC CALENDAR 2023-2024**

**ONE AND HALF YEAR POST GRADUATE DIPLOMA IN ACCOMMODATION OPERATIONS & MANAGEMENT**

**SEMESTER – I**

Schedule	From	To	Weeks
Teaching	07.08.2023	29.09.2023	08
Mid-Term Examination	03.10.2023	07.10.2023	01
Teaching	09.10.2023	01.12.2023	08
Practical/Preparatory	04.12.2023	08.12.2023	01
End-Term Examination	11.12.2023	22.12.2023	02
Winter Break	25.12.2023	05.01.2024	02

**SEMESTER-II**

Schedule	From	To	Weeks
Teaching	08.01.2024	01.03.2024	08
Mid-Term Examination	04.03.2024	08.03.2024	01
Teaching	11.03.2024	03.05.2024	08
Practical/Preparatory	06.05.2024	10.05.2024	01
End-Term Examination	13.05.2024	24.05.2024	02

**SEMESTER - III**

<b>Industrial Training in Hotel</b>	03.06.2024	27.09.2024	17
Report Preparation	30.09.2024	04.10.2024	01
Report Presentation	07.10.2024	11.10.2024	01



A handwritten signature in blue ink, appearing to read 'Satvir Singh', is written over a horizontal line.

SATVIR SINGH  
DIRECTOR (STUDIES)  
29<sup>th</sup> March 2022

**NATIONAL COUNCIL FOR HOTEL MANAGEMENT & CATERING TECHNOLOGY, NOIDA  
ACADEMIC CALENDAR 2023-2024**

**ONE & HALF YEAR TRADE DIPLOMA IN:**

- (i) **FOOD PRODUCTION**
- (ii) **FOOD & BEVERAGE SERVICE**
- (iii) **FRONT OFFICE OPERATION**
- (iv) **HOUSEKEEPING**
- (v) **BAKERY & CONFECTIONERY**

**TERM-I**

Schedule	From	To	Weeks
Teaching	07.08.2023	08.12.2023	18
Mid-Term Examinations	11.12.2023	22.12.2023	02

**TERM-II**

Schedule	From	To	Weeks
Winter Break	25.12.2023	05.01.2024	02
Teaching	08.01.2024	26.04.2024	16
Practical/Preparatory	29.04.2024	03.05.2024	01
End-Term Examinations	06.05.2024	10.05.2024	01

**TERM - III**

Industrial Training in Hotel	03.06.2024	15.11.2024	24
---------------------------------	------------	------------	----



**SATVIR SINGH**  
**DIRECTOR (STUDIES)**  
29<sup>th</sup> March 2023

**NATIONAL COUNCIL FOR HOTEL MANAGEMENT & CATERING TECHNOLOGY, NOIDA  
ACADEMIC CALENDAR 2023-2024**

**ONE AND HALF YEAR CRAFTSMANSHIP CERTIFICATE COURSE IN FOOD PRODUCTION & PATISSERIE**

**SEMESTER – I**

Schedule	From	To	Weeks
Teaching	07.08.2023	29.09.2023	08
Mid-Term Examination	03.10.2023	07.10.2023	01
Teaching	09.10.2023	01.12.2023	08
Practical/Preparatory	04.12.2023	08.12.2023	01
End-Term Examination	11.12.2023	22.12.2023	02
Winter Break	25.12.2023	05.01.2024	02

**SEMESTER-II**

Schedule	From	To	Weeks
Teaching	08.01.2024	01.03.2024	08
Mid-Term Examination	04.03.2024	08.03.2024	01
Teaching	11.03.2024	03.05.2024	08
Practical/Preparatory	06.05.2024	10.05.2024	01
End-Term Examination	13.05.2024	24.05.2024	02

**SEMESTER – III**

Industrial Training in Hotel/Restaurant	03.06.2024	27.09.2024	17 weeks
---	------------	------------	----------



SATVIR SINGH  
DIRECTOR (STUDIES)  
29<sup>th</sup> March 2023

**NATIONAL COUNCIL FOR HOTEL MANAGEMENT & CATERING TECHNOLOGY, NOIDA  
ACADEMIC CALENDAR 2023-2024**

**SIX MONTH CRAFTSMANSHIP CERTIFICATE COURSE IN FOOD & BEVERAGE SERVICE**

**FIRST BATCH**

<b>Schedule</b>	<b>From</b>	<b>To</b>	<b>Weeks</b>
Teaching	07.08.2023	29.09.2023	08
Mid-Term Examination	03.10.2023	07.10.2023	01
Teaching	09.10.2023	01.12.2023	08
Practical/Preparatory	04.12.2023	08.12.2023	01
End-Term Examination	11.12.2023	15.12.2023	01
<b>Industry Exposure in Hotel/Restaurant</b>	18.12.2023	12.01.2024	04

**SECOND BATCH**

<b>Schedule</b>	<b>From</b>	<b>To</b>	<b>Weeks</b>
Teaching	08.01.2024	01.03.2024	08
Mid-Term Examination	04.03.2024	08.03.2024	01
Teaching	11.03.2024	03.05.2024	08
Practical/Preparatory	06.05.2024	10.05.2024	01
End-Term Examination	13.05.2024	17.05.2024	01
<b>Industry Exposure in Hotel/Restaurant</b>	20.05.2024	14.06.2024	04



SATVIR SINGH  
DIRECTOR (STUDIES)  
28<sup>th</sup> March 2023