Institute of Hotel Management and Catering Technology (An Autonomous Body under Ministry of Tourism, Govt. of India)

G.V.Raja Road, Vellar, Kovalam, Thiruvanthapuram, Kerala -695527

Web: ihmctkovalam.ac.in Email: principal@ihmctkovalam.org

Application Form for Teaching Associate / Contract Faculty

| | | | | | Passport size Photograph | | | | |
|----|-----------------------|---|-----------------------------------|--------------------|--|--|--|--|--|
| 1. | | e of Candidate apital Letters) | | | | | | | |
| 2. | | of Birth nm/yyyy) | | | | | | | |
| 3. | | er's Name / pand's Name | | | | | | | |
| 4. | Natio | onality | | | | | | | |
| 5 | Gend | ler (Male/Female) | | | | | | | |
| 6 | Mari | tal Status | | | | | | | |
| 7 | Cate | gory | Gen SC ST others (please specify) | | | | | | |
| 8 | Address with pin code | | | | | | | | |
| 9 | Mobile No. | | | | | | | | |
| 10 | E-ma | nil id | | | | | | | |
| 11 | Educ | eational Qualification: | | | | | | | |
| | Sl. No. | Name of the Exam passed | Name of the Board/University | Year of Passing | % of Marks up to two decimals/Division | | | | |
| | 1 | Higher Secondary | | | | | | | |
| | 2 | 3 Year Bachelor's Degree in HM / Hotel Administration | | | | | | | |
| | 3 | Masters' Degree in Hotel Management/Hotel Administration | | | | | | | |
| | 4 | Any other relevant qualification | | | | | | | |

| 12 NHTET details: (For Teaching Associates only) | | | | | | | | | | | | |
|--|---|-------------------------|--------------------|---------------|-------------------|-------------------------|--------------|---------------|-----------------------|--|--|--|
| | Sl. No. | Roll No. | Max Marks | Marks of | otained | Qualified/Not qualified | | qı | Date of qualification | | | |
| | | | | | | • | | • | | | | |
| 13. | Work Experience (In chronological order beginning from the present job) | | | | | | | | | | | |
| | Sl. No. | Designation & Pay scale | Organization | | Period of service | | | al Experience | | | | |
| | | | | From | То | | Industry | | Teaching | | | |
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| | | | | | | | | | | | | |
| Total Years of Experience | | | | | | | | | | | | |
| 14.] | 14. Present post with scale of pay & pay drawn: (Must be filled) | | | | | | | | | | | |
| 15. Disclosure about disciplinary proceedings, if any: (Must be filled) | | | | | | | | | | | | |
| 16 I | Details regardin | ng legal detention | on/conviction if a | any: (Must be | filled) | | | | | | | |
| 17. | Any other info | rmation desired | to be furnished. | | | (Add a | dditional sh | eet if | required) | | | |
| | | | | | | | | | | | | |
| Date Plac | | | | | Signatu | re of th | ne applicant | | | | | |
| | | | Dec | laration: | | | | | | | | |
| I hereby declare that all the particulars furnished by me in this application are true to the best of my knowledge and belief. If any of the information/particulars furnished by me is found to be false at any stage, I am aware that my candidature/selection is liable to be rejected/cancelled by the appropriate authority without assigning any reason. | | | | | | | | | | | | |
| Plac Date | | | | | | | | | | | | |

 $001/OS/Staff\ recruitment/contract\ appointment/2023/TA-CF$